The audience was summer a whole city and it was a way and it with pleasurable and it was a way a way and it was a way nust be at least recovered forward to reading motions. I usually pay m no attention to 1 caper ridicule or criticism, and have long ag carned to entirely disregard it. But next to have resured to entirely disregard it. But next to having a stanch friend is the piesaure of having a brilliant enemy. There is nothing so depressing as to be attacked by a fool, for you cannot answer or fight him with his own weapons." "You have read the article, then?" said the reorrer. "Yes; but I confess to having been greatly disppointed at Professor Swing's article. If a martiacks one for the clothes that one likes to tear, he should go for his answer to the tailor when hade them; and if he assails me for a prefrence in flowers, he should argue the matter wear, he should go for his answer to the tailor who made them; and if he assails me for a preference in flowers, he should argue the matter with a gardener. As for his sneer at me for receiving a fee for lecturing, I can assure him that he is not the first clergyman who has thus condemned the Eut this shalt loses its sting when I consider that it comes from a body of many consider that it comes from a body of many consider that it comes from a body of many consider that it comes from a body of many considered that it will be made to the present a still the will will be made to the present that I divided it into two parts, in the first of which I dwelt upon the necessity of teaching the handications to work not only with his hands, like a machine, but with his heart and with his head. If he does not do so his work will be nothing more than commonplace and have no beauty of art in its tail. I dwelt on the moral education that working in eyery art would give a man the two things upon which all good art is founded—truth and honesty. In the world of boaties it is poseducation that working in eyery art would give a man the two things upon which all good art is founded—truth and honesty. In the world of busines it is pos-sible for the liar and cheat to escape detection all their lives—not so in art. A workman who creates a sham or does a dishouest work in his all their lives—not so in art. A workman who creates a sham or does a dishonest work in his art, such as painting wood to represent marble, or staining paper to represent stone, or pretending that a thing is solid when it is merely a holow sham, knows that in consequence of it his work is worthless and will not last. In the second part of my lecture I treated of those who only look at art and does create, the ordinary nature the refining influence of noble and beautiful art would be to them from their childhood to their manhood. I spucke of what influence the arts would have in producing between all countries 'a common, intellectual spirit, for no iruth of history is clearer than this, that national hatreds are always strongest when civilization is lowest. I acknowledge that I am surprised to find that any one with the name of David should be found fighting in the ranks of the Philistines. He ought to take a pebble from the banks of the Chicago liver sand hum it at that monstrous claims of the Philistines. He ought to take a pebble from the banks of the calls it, calm and rational. Those two enthets are very calm arisinal.

PROFESSOR

No Uncertain Sound,

andience

SWING he Apostle Is Rather Disappointed Over th Professor's Alliance Article, and Gives Forth

Professor David Swing's criticism of Oscar Wilde, published in the Alliance recently, seems to have been read by the latter and to cause him

representative of THE INTER OCEAN on Satur day at the Grand Pacific Hotel in response to a ritten request from the apostle of the lily and meebreech. He sain: "I lectured in Rockford, Itl, lately, and there learned that Mr. Swing's rticle had induced the lady principal of eminary who had purchased a couple of tickets to my lecture to return them to the box office

was small

AND OSCAR

Mr. Wilde was interviewed by

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felt that an

when will you lecture here again?"
"When will you lecture here again?"
"Next Saturday evening, in Central
Hall, on "Interior and Exterior House I Did you ever lecture in England?"
No; I made my debut as a lecturer in "No; In

Music

ure to dwell at length on the relati

calm and rational. Those two epithets are ve-unfortunate in this connection. Perhaps I a wrong in taking the Professor seriously, for from what I have seen of American literature, have found that the sermon of the divine is a ways humorous, and the writing of the humo-ous always depressing. I hope in my next le-ture to dwell at length on the relations between

calm and rational